

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc., of work<br>2 | Dimensions  |             |              |            | Contents<br>7 | Remarks<br>8 |
|-----------|--------------------------------------|-------------|-------------|--------------|------------|---------------|--------------|
|           |                                      | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |              |
|           |                                      |             |             |              |            |               |              |

1st and Final Bill

**M. A. R. 57 (Rule 116)**  
Measurement Book

No. B

84794

to providing approach road and protecting Gull works to Budora center  
 of work ..... From ..... To .....  
 of Contractor of nature of Agency .....  
 I commencement of work .....

| Dimensions | Contents | Reference |
|------------|----------|-----------|
|            |          |           |
|            |          |           |

| Full description, etc, of work<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Number<br>3 | Dimensions  |              | Contents<br>7    | Reference<br>to last<br>Measurement<br>8 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------------|------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | Length<br>4 | Breadth<br>5 | Depth<br>6       |                                          |
| <p>Estimated cost ₹ 3400 lakhs</p> <p>Job code 15-18-000030</p> <p>Ad 1 no 100/00/AR/15/2017-U</p> <p>TS no 100/00/15/17-U</p> <p>Lot 100/00/15/17-U</p> <p>Supplying and fixing M.S. Rectangular poles made out of equal angles of 68x68x6 mm welded together and fixed in cc (1:2:4) with 2 No. 5 16mm dia M.S. hold fast rods each of length 25 cms, including cost of all materials, cutting, bending scaffolding wherever necessary, neatly finishing the welded joints with all lead light and as per the instructions</p> | 15          | 3.0         | 0.6          | 100/00/15/2017-U | 100/00/15/17-U                           |

45.0 m/s

5 38700/-

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# MEASUREMENT BOOK

| Date | Full description, etc, of work                                                                                                                                                                                                                                                                                                                         | Dimensions             |        |         |       | Contents | Reference to last Measurement |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|---------|-------|----------|-------------------------------|
|      |                                                                                                                                                                                                                                                                                                                                                        | Number                 | Length | Breadth | Depth |          |                               |
| 1    | 2                                                                                                                                                                                                                                                                                                                                                      | 3                      | 4      | 5       | 6     | 7        | 8                             |
| ②    | providing chain link fencing 50mm size of 8 gauge properly stretched in existing rectangular poles and fixed with suitable bolts and nuts, the free ends shall be welded to the pole and block pole at top and bottom as required including cost of all materials, labour, leaves and soft and as per the direction of Engineer-in-charge of the work. |                        |        |         |       |          |                               |
|      |                                                                                                                                                                                                                                                                                                                                                        | 1                      | 30.00  | 2.50    | 75.00 |          |                               |
|      |                                                                                                                                                                                                                                                                                                                                                        | 2                      | 20.00  | 2.50    | 50.00 |          |                               |
|      |                                                                                                                                                                                                                                                                                                                                                        | total Qty = 125.00 sqm |        |         |       |          |                               |
|      |                                                                                                                                                                                                                                                                                                                                                        | Rate of 700/-sqm       |        |         |       |          |                               |
|      |                                                                                                                                                                                                                                                                                                                                                        | = ₹ 87500/-            |        |         |       |          |                               |
| ③    | Fabricating, providing and erecting in position & securely fix to tube fixed by means with necessary drilling two coats of enamel paint over one coat of red lead ready for completion of the work.                                                                                                                                                    |                        |        |         |       |          |                               |
|      |                                                                                                                                                                                                                                                                                                                                                        | 1                      | 8.00   | 7.00    | 56.00 |          |                               |
|      |                                                                                                                                                                                                                                                                                                                                                        | 2                      | 25.00  | 3.00    | 75.00 |          |                               |
|      |                                                                                                                                                                                                                                                                                                                                                        | total Qty = 131.00 sqm |        |         |       |          |                               |
|      |                                                                                                                                                                                                                                                                                                                                                        | Rate of 900/-sqm       |        |         |       |          |                               |
|      |                                                                                                                                                                                                                                                                                                                                                        | = ₹ 117900/-           |        |         |       |          |                               |

EXECUTIVE ENGINEER

Bruhat Bangalore Mahanagara Palike

Deputy Division, Bangalore-560057

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M. A. R. 57 (Rule 116)  
Measurement Book

No. B

84795

No. ....  
of work ..... From ..... To .....  
of Contractor of nature of Agency .....  
of commencement of work .....

| Full description, etc, of work                                                                                                                                                                                                                                                                                                     | Number                 | Dimensions |         |       | Contents | Reference to last Measurement |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------|---------|-------|----------|-------------------------------|
|                                                                                                                                                                                                                                                                                                                                    |                        | Length     | Breadth | Depth |          |                               |
| 2                                                                                                                                                                                                                                                                                                                                  | 3                      | 4          | 5       | 6     | 7        | 8                             |
| providing and finishing external walls in two coats with waterproof cement paint of approved brand and shade to give an even shade after thoroughly brooming the surface to remove all dirt and loose powdered material free from mortar drops and other foreign matter cost of materials, labour, complete as per specifications. | 1                      | 8.00       | 7.00    | 56.00 |          |                               |
|                                                                                                                                                                                                                                                                                                                                    | 2                      | 25.00      | 3.00    | 75.00 |          |                               |
|                                                                                                                                                                                                                                                                                                                                    | total Qty = 131.00 sqm |            |         |       |          |                               |
|                                                                                                                                                                                                                                                                                                                                    | Rate of 900/-sqm       |            |         |       |          |                               |
|                                                                                                                                                                                                                                                                                                                                    | = ₹ 117900/-           |            |         |       |          |                               |

Skodagur

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# MEASUREMENT BOOK

| Date | Full description, etc., of work                                                                                                                                                                                                                                                                                                                                     | Dimensions |        |         |       | Contents            | Remarks<br>Measurements |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|---------------------|-------------------------|
|      |                                                                                                                                                                                                                                                                                                                                                                     | Number     | Length | Breadth | Depth |                     |                         |
| 1    | 2                                                                                                                                                                                                                                                                                                                                                                   | 3          | 4      | 5       | 6     | 7                   |                         |
| ⑤    | providing and applying two coats with oil bound washable distemper & approved brand and shade on wall surface including priming coat with distemper primer after thoroughly brooming the surface free from mortar drops and other foreign matter including preparing the surface even and sand paper smooth cost of materials labour complete as per specifications | 1          | 8.00   | 7.00    |       | 56.00 ✓<br>120.00 ✓ |                         |
|      | <b>Sl. No.</b>                                                                                                                                                                                                                                                                                                                                                      |            | 10.00  | 3.00    |       |                     |                         |
|      | <b>total Qty =</b>                                                                                                                                                                                                                                                                                                                                                  |            |        |         |       | 176.00 Sqm          |                         |
|      | <b>Total Bill Amount</b>                                                                                                                                                                                                                                                                                                                                            |            |        |         |       |                     | = ₹ 5280/-              |
|      | <b>Total Bill Amount</b>                                                                                                                                                                                                                                                                                                                                            |            |        |         |       |                     | = 2960/-                |
|      | ① The work is done Badly & partially by contractor                                                                                                                                                                                                                                                                                                                  |            |        |         |       |                     |                         |
|      | ② The contractor has removed all debris from workshop                                                                                                                                                                                                                                                                                                               |            |        |         |       |                     |                         |
|      | ③ There is no departmental issues made by contractor.                                                                                                                                                                                                                                                                                                               |            |        |         |       |                     |                         |

**M. A. R. 57 (Rule 116)**  
Measurement Book

No. B 84796

Rel to No. .... From ..... To .....

Meas of work .....

of Contractor of nature of Agency .....

commencement of work .....

|  |  | Dimensions |  |  |  |
|--|--|------------|--|--|--|
|  |  |            |  |  |  |

| Commencement of work.....                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dimensions |        |         |       | Contents | Reference to last Measurement |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|----------|-------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Number     | Length | Breadth | Depth |          |                               |
| Full description, etc, of work<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3          | 4      | 5       | 6     | 7        | 8                             |
| <div style="border: 2px solid purple; padding: 10px; margin: 10px; text-align: center;"> <p>Audited and admitted for Rs. <span style="color: red; font-size: 1.2em;">296070 = 00</span></p> <p>Passed by Cheque for Rs. <span style="color: red; font-size: 1.2em;">284565 = 00</span></p> <p>(.....)</p> <p>by <span style="color: red; font-size: 1.2em;">11504 = 00</span></p> <p><i>K. Shanthi</i><br/>Accountant</p> <p><i>[Signature]</i><br/>Engineer</p> <p>Division</p> </div> |            |        |         |       |          |                               |